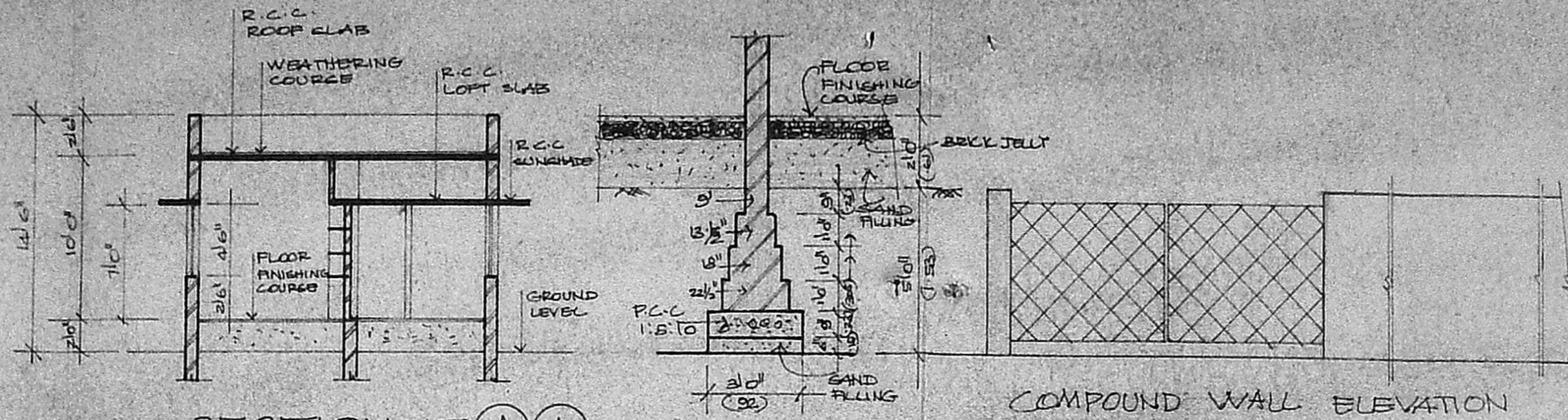


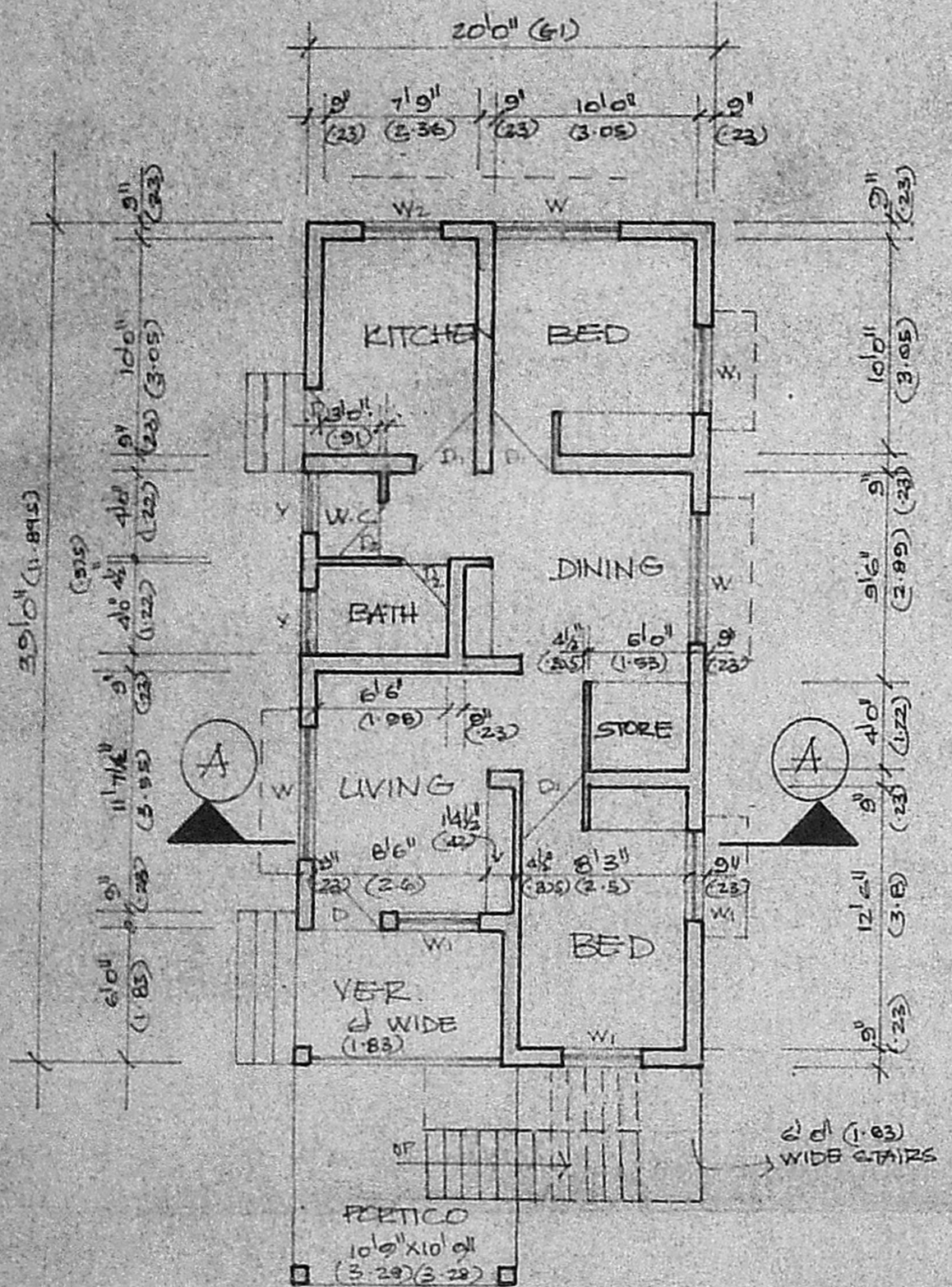
FRONT ELEVATION



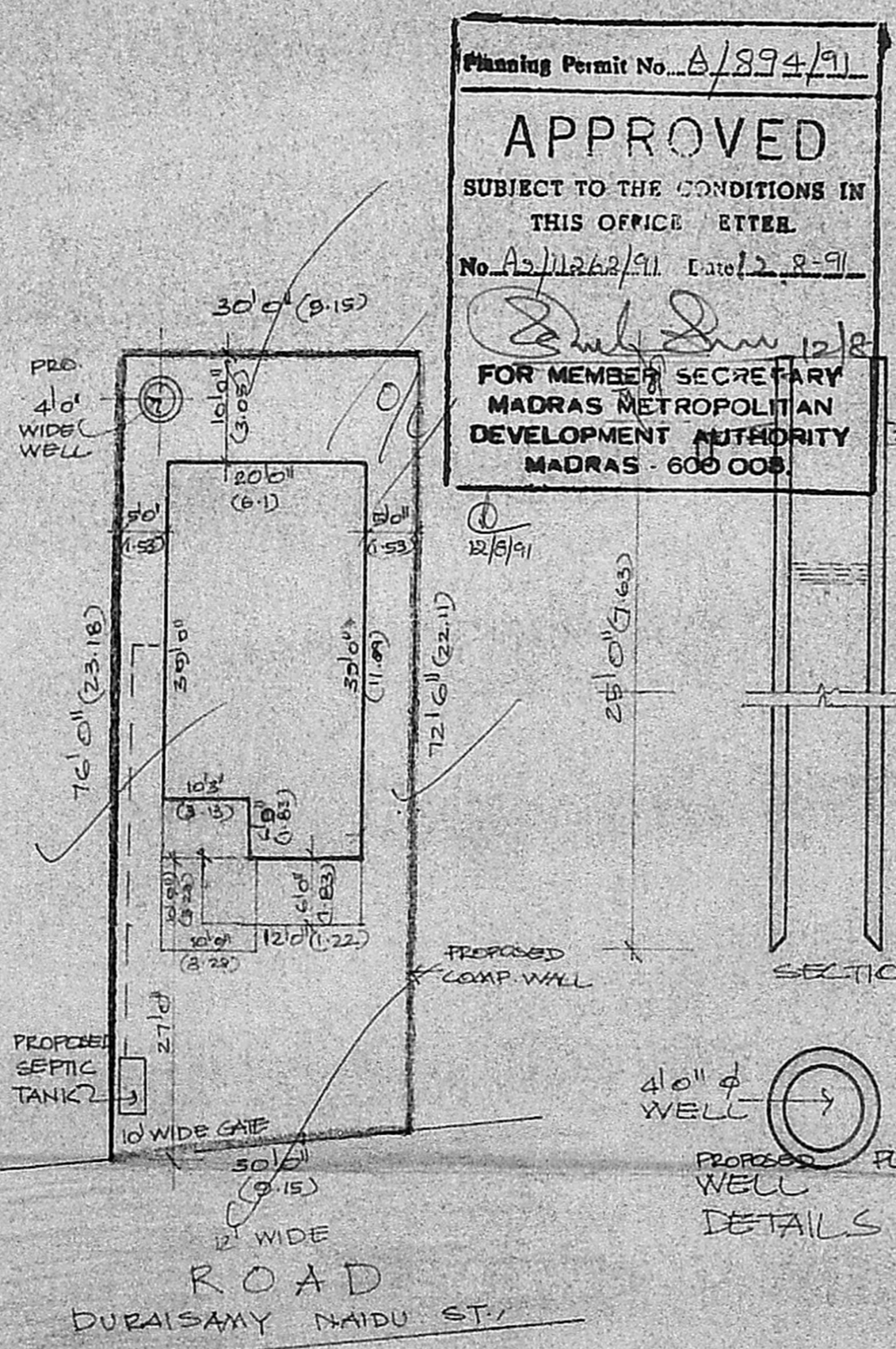
SECTION AT AA

FOUNDATION DETAIL SCALE 1/4"=1'-0"

COMPOUND WALL ELEVATION

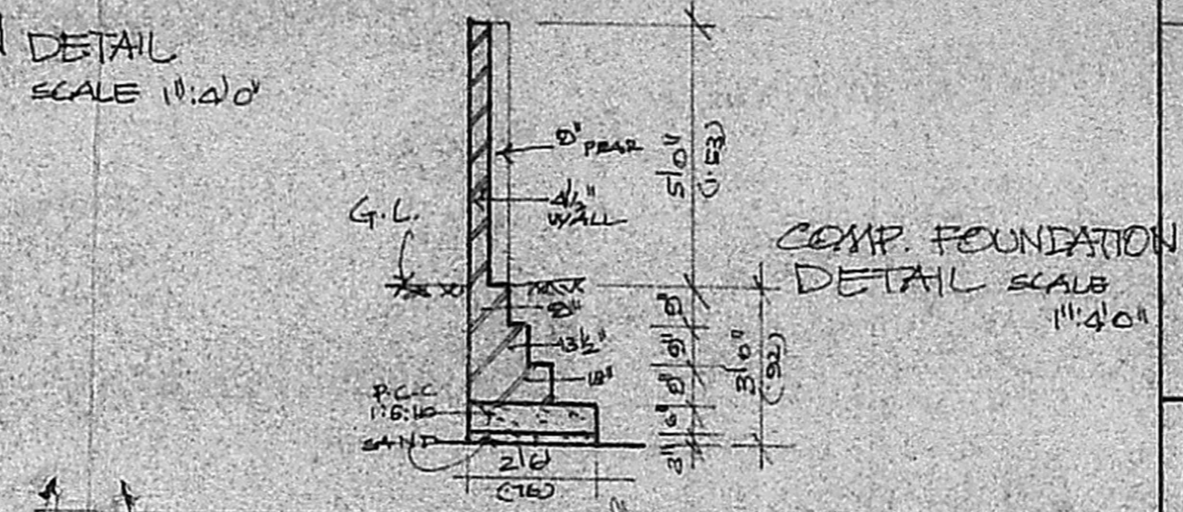


PLAN

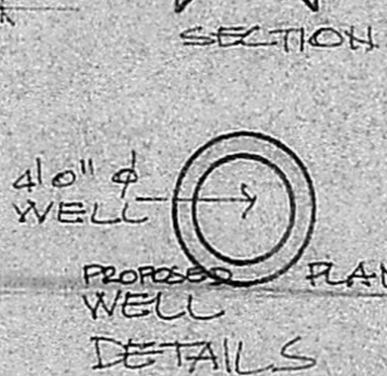


SITE PLAN

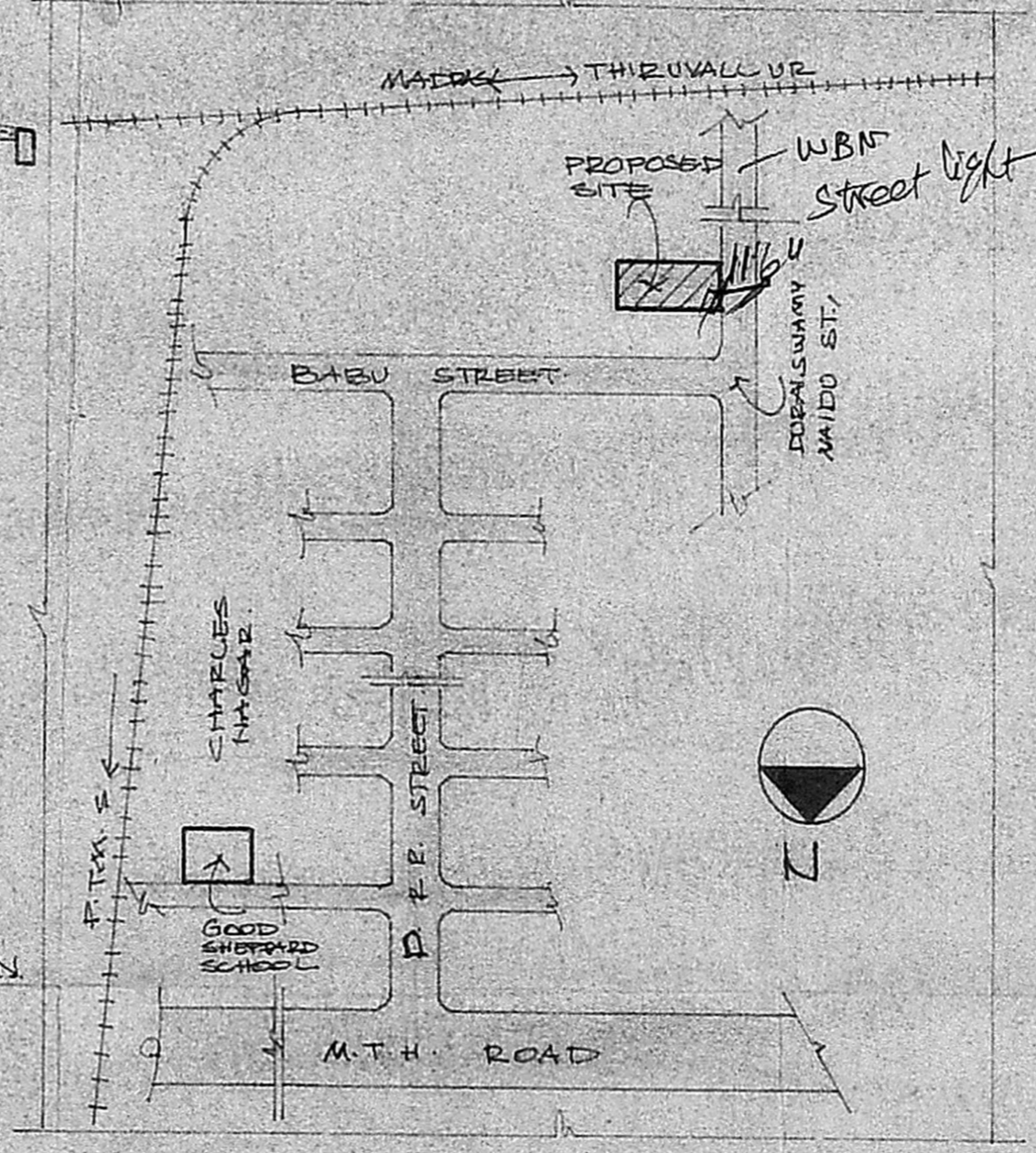
Planning Permit No. A/894/91
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. A2/11262/91 Date: 2-8-91
 For MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 005



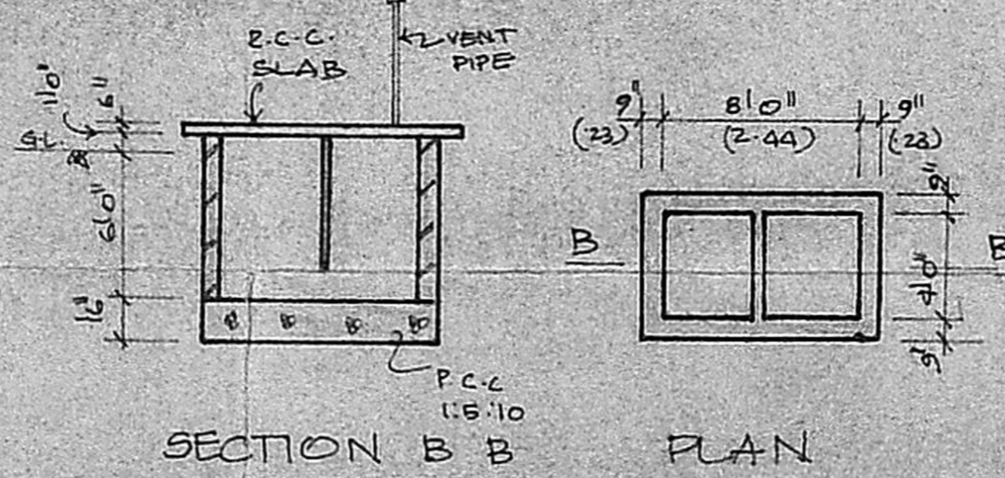
COMP. FOUNDATION DETAIL SCALE 1/4"=1'-0"



PROPOSED WELL DETAILS



KEY PLAN N.T.S



SECTION B B

PLAN

SEPTIC TANK DETAILS

JOINERY DETAILS		
TYPE	SIZE	SPECIFICATIONS
D	36"x10"	T.W. FLUSH DOOR
D1	30"x10"	T.W. PANELLED DOOR
D2	26"x10"	"
W	60"x46"	T.W. FRAMED GLAZED WINDOW
W1	40"x46"	"
W2	40"x30"	"
V	30"x20"	T.W. FRAMED GLAZED VENTILATOR

S. NO.	DESCRIPTION
1.	BRICK WORK IN C.M.
2.	PLASTERING IN C.M.
3.	R.C.C. WORK 1:2:4 CONC.
4.	FOUNDATION P.C.C. 1:5:10
5.	FLOORING MOSAIC TILES
6.	QUALITY T.W. USING FOR ALL WORK.

PROPOSED HOUSE FOR
 MR. S. JAYAPAL AT CHARLES
 NAGAR, No 17 THANDURAI
 VILLAGE, SRIPERUMPUTHUR
 TALUK, S.NO. 366/3
 PATTABIRAM MS 72

REFERENCE	SCALE 1/8"=1'-0"	DATE
PROPOSED		
EXISTING		
ROAD		
BOUNDARY		

TOTAL PLOT AREA = 2228.00 (20698) SFT
 PLINTH AREA = 719.00 (66.80) SFT
 FLOOR SPACE INDEX = 0.32
 STAIRCASE (OPEN) = 90 SFT (8.36)

OWNER'S SIGNATURE: *S. Anshu*
 E. PONRAJ C.E.
 LICENSED SURVEYOR AVADI TOWN SHIP
 DIS No. 7265/85/A
 No.- 23, M.T.H. ROAD
 Gandhi Nagar, Pattabiram Ms. 72
 LICENSED SURVEYOR